



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Janice Fisher			(801)250-2698	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
6411 West 3785 South		West Valley City	UT	84128
Office	District Number	County	Political Party	
House	29	Salt Lake	Democrat	

Type of Report (Check the appropriate box)

INTERIM REPORTS:

- ☒ Seven days preceding Party Convention
(Required by all candidates)
- ☐ Seven days preceding Primary Election
(Required by all candidates)
- ☐ August 31st
(Required by all candidates)
- ☐ Seven days preceding a General Election
(Required by all candidates)

YEAR-END REPORT

- ☐ January 10th of every year

FINAL REPORT:

- ☐ Final Report
(Required by all candidates and
officeholders as soon as they close
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

Report Verification

I, _____
Name of Candidate

affirm that this Report of Contributions and Expenditures is
true, accurate and correct to the best of my knowledge.

Signature of Candidate

Date

To File this Form

Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only

- ☒ Entered _____
- ☐ Copied _____

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name Fisher	
Date of Report 4/18/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: Convention		
Beginning Date: 1/1/2008		
Ending Date: 4/26/2008		
Due Date: 4/26/2008		
BALANCE SUMMARY		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$824.00
2	Total Contributions Received (See Schedule A)	\$2,325.00
3	Subtotal (Add lines 1 & 2)	\$3,149.00
4	Total Expenditures Made (See Schedule B)	\$843.64
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$2,305.36

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Candidate or Officeholder's Last Name Fisher	
Date of Report 4/18/2008	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/15/2008	UBA PAC	185 South State St. Salt Lake City, UT 84111				\$300.00
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				(\$250.00)
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
3/25/2008	Peterson, Millie	7131 West 3800 So West Valley, UT 84128				\$25.00
4/24/2008	Compressor Pump And Service, INC.	3333 West 2400 South Salt Lake City, UT 84119				\$2,000.00
SUB TOTAL FOR THIS PAGE						\$2,325.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,325.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Fisher	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/20/2008	Patra Hepworth	tech support				\$100.00
3/3/2008	Hunter High School	banner				\$300.00
3/7/2008	SL County Clerk Office	filing fee				\$16.20
3/14/2008	Energy Solutions	Returned campaign contribution				\$250.00
3/25/2008	Reams	treats for mass meeting				\$21.32
4/17/2008	Sherrie Swenson	Voter info				\$39.06
4/18/2008	Staples	Send Fax/Buy Folders				\$17.06
4/25/2008	Travis Wood	Tech support				\$100.00
SUB TOTAL FOR THIS PAGE						\$843.64
TOTAL EXPENDITURES MADE						\$843.64

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed